

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 8 1975

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Umont Mining, Inc.  
1355 Foothill Drive  
Room 206 & 208, of Salt Lake City, Utah 84108  
Street and No. or P.O. Box No. City or Town

....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 1954, Vermont

1. The source of the proposed appropriation is Hoppe Spring on the west side of White  
Name of stream, lake or other source.  
Pine mining district, White Pine County, Nevada

2. The amount of water applied for is one cfs 1 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for mining exploration  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE¼ of NE¼ Section 21,  
T.16N., R.57E.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use Sections 21 and 28, T.16N., R.57E.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water of spring will go from a steel outlet pipe into a plastic pipe for distribution to various drill sites.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2500
10. Estimated time required to construct works.....one week
11. Estimated time required to complete the application to beneficial use.....three years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
20 - 24 hours per day, seven days per week for six months. Constant use during this time period might require up to 40 gallons per minute but we expect to use less than 20 gallons per minute and always leave PLENTY OF WATER AT THE SPRING FOR WILDLIFE.

Applicant.....

By s/ Dooley P. Wheeler, Jr.  
for: Umont Mining, Inc.

Compared.....1355 Foothill Drive, Room 206 & 208  
Salt Lake City, Utah 84108

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....  
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed.....  
Certificate No.....Issued.....A.D. 19.....  
Recorded.....Bk.....Page.....

WITHDRAWN BY APPLICANT: County Recorder  
22 (R.D.)  
STATE ENGINEER

State Engineer